

THE AAC SIXTH PHOTOGRAPHY EXHIBIT AT THE BUCKHEAD LIBRARY

OCTOBER 1 – NOVEMBER 4, 2010

RECEPTION – SATURDAY, OCTOBER 2, 2010, 3-5 PM
LIBRARY COMMUNITY ROOM – PUBLIC INVITED

DEADLINE TO ENTER THIS INFORMATION FORM – Wed. SEPT. 1, 2010

This form can be filled out on computer and attached to an e-mail and returned to D'Amato

1. Artists need to be AAC members to enter. Entrance form can be sent **on or before 9/1/09** by e-mail to: aacdamato@gmail.com, by fax to 404-888-4636, or mailed to: Cheryl D'Amato, 1101 Juniper St. #904, Atlanta, GA 30309. (Tel. 404-888-4636)
2. Artists who have sent in their information to Cheryl by 9/1 may bring their work to AAC between **9/7 to 9/25**. Around 50 pieces will be selected.
3. Please place art work in the first bin on the right when entering the back room from the front gallery unless another bin is marked "Buckhead Library".
4. This is not a juried exhibit, but all submitted works will be finalized at AAC by the library committee on **Tues. 9/28 at 2:30 PM**.
5. Please use AAC framing guidelines (wires on the backs of every piece).
6. Please do not submit nudes or subject matter not suitable for children.

ARTIST CONTACT INFORMATION – For the ID labels, please attach a photo of you & a short sentence about each of your pieces. For the Artist Info. Binder, we need an artist bio, statement and/or resume.

Name: _____ Website: _____ Tel. _____

Address: _____ E-mail: _____

ARTWORK INFORMATION – For now plan on two pieces. Please list in order of preference. The Committee will start with three works from each artist. If we have too many entries, we will pull the third piece as needed.

1. Title: _____ Medium: _____

Price: \$ _____ Vert or Horiz (circle), Frame Size: _____ Framed/Color: _____

2. Title: _____ Medium: _____

Price: \$ _____ Vert or Horiz (circle), Frame Size: _____ Framed/Color: _____

3. Title: _____ Medium: _____

Price: \$ _____ Vert or Horiz (circle), Frame Size: _____ Framed/Color: _____

VOLUNTEER INFORMATION

I am submitting one of my images for a chance to be used on the poster & have attached a 72 dpi jpeg: _____

Poster images will be selected by the Library Committee. Please attach image to this e-mail: damato@mylink.net

I can help install on Fri. 10/1/10 from 9:30-11 AM: _____,

I can help un-install on Friday 11/5/10 from 9:30 – 11:00 AM: _____,

RECEPTION INFORMATION – Saturday, October 2, 3-5PM, Set up 2-3PM, Take down – 5-6PM

I can help with the reception: Set up _____, Take down _____, Donate \$10.00: _____, Bring food: _____

If you donate \$10.00, you don't have to bring food and vice versa.

I can help in other ways: Plan the reception: _____, Make Tel. calls: _____, Advertise: _____

Other ways: _____